## 2008 BOATING SEASON

## **COMPLETE OWNER & BOAT INFORMATION**

| NAME                  |                         |                                 |
|-----------------------|-------------------------|---------------------------------|
|                       |                         |                                 |
|                       |                         |                                 |
| HOME PHONE #          | WORK PH                 | ONE #                           |
| LOCAL PHONE#          | CELL#                   |                                 |
| EMAIL ADDRESS         |                         |                                 |
| NAME & # OF LOCAL PER | SON OR BUSINESS (BOAT Y | /ARD, ETC) IN CASE OF EMERGENCY |
|                       |                         |                                 |
|                       |                         |                                 |
| BOAT INFORMATION:     |                         | DINGHY INFORMATION:             |
| NAME                  |                         | NAME                            |
| MAKE                  |                         | MAKE                            |
| COLOR                 |                         | COLOR                           |
| REGISTRATION #        |                         | REGISTRATION #                  |
| LENGTH/L.O.A.         |                         |                                 |
| BEAM                  |                         |                                 |
| DRAW                  |                         |                                 |
| HEIGHT                |                         |                                 |
| IS YOUR MOTOR: INBOA  | IBD                     | IS YOUR BOAT: POWER             |
| OUTBOARD              |                         | SAIL                            |
| ОСТВС                 | // HU                   | OTHER                           |
|                       |                         |                                 |
| ELECTRIC USE: YES     |                         | NO                              |
| IF YOU LEASE A MOORIN | G, WHEN WAS YOUR TACK   | ILE LAST INSPECTED?             |
| SLIP# CABLE#          | MOORING#                | DINGHY SLIP#                    |

RESERVATIONS WILL BE RETURNED IF THIS FORM IS NOT CLEAR AND COMPLETE.